



# Twenty-fifth

## Annual Imperial Owners Statewide Meet

April 24-27, 2008

### REGISTRATION FORM

Name \_\_\_\_\_ Spouse/Partner \_\_\_\_\_

Guest \_\_\_\_\_ Second Guest \_\_\_\_\_

Address \_\_\_\_\_  
Number \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_ Total # in your party \_\_\_\_\_

All cars entered in the car show must have Liability Insurance. It is recommended that you have a fire extinguisher in each car. No parts cars will be allowed. No "FOR SALE" signs may be in any cars on the show field (they may be parked on the public streets).

Owners of trailered cars are welcomed to show their cars as long as they drive their cars on either the Thursday or Friday tour.

**Imperial(s) you are entering in the show:**

1) \_\_\_\_\_  
Year Model Body Style Engine Color

2) \_\_\_\_\_  
Year Model Body Style Engine Color

**Member(s) Only of the SCIOI or IOANC (please check which applies to you):**

\_\_\_\_\_ Car Show . Register by March 25 (postmark) . . . . . \$30 first car = \$ \_\_\_\_\_

\_\_\_\_\_ Car Show . Register after March 25 . . . . . \$50 first car = \$ \_\_\_\_\_

\_\_\_\_\_ Car Show . Each additional car – same owner . . . . . # \_\_\_\_\_ of cars x \$20 per car = \$ \_\_\_\_\_

**These next two lines are for Non Member(s) Only (please check which applies to you):**

\_\_\_\_\_ Car Show . Register by March 25 (postmark) . . . . . \$40 first car = \$ \_\_\_\_\_

\_\_\_\_\_ Car Show . Register after March 25 (we may have a space & award problem). . . . . \$60 first car = \$ \_\_\_\_\_

\_\_\_\_\_ Thursday, Buena Vista Natural History Museum . . . . . # \_\_\_\_\_ of persons x \$4 ea = \$ \_\_\_\_\_

\_\_\_\_\_ Friday, California Living Museum . . . . . # \_\_\_\_\_ of persons x \$5 ea = \$ \_\_\_\_\_

\_\_\_\_\_ Friday, Kern County Museum . . . . . # \_\_\_\_\_ of persons x \$5 ea = \$ \_\_\_\_\_

\_\_\_\_\_ Friday, Box Lunch # \_\_\_\_\_ Tuna Salad, # \_\_\_\_\_ Ham & Swiss, # \_\_\_\_\_ Roast Beef . . . . . Total Box Lunches x \$10 ea = \$ \_\_\_\_\_

\_\_\_\_\_ Saturday Awards Banquet . Sauteed Breast of Chicken with Roasted Shallots. . . . . # \_\_\_\_\_ of persons x \$28 ea = \$ \_\_\_\_\_  
in a White Zinfandel Sauce with Rice and Fresh Vegetables

\_\_\_\_\_ Saturday Awards Banquet . Sliced Angus Roast Beef Topped with a . . . . . # \_\_\_\_\_ of persons x \$28 ea = \$ \_\_\_\_\_  
Shiitake Mushroom Peppercorn Sauce, Roasted Potatoes and Fresh Vegetables

Registration Total \$ \_\_\_\_\_

Please make your check payable to **SCIOI** and mail with your completed **Registration Form, Signed and Dated Release of Liability and Agreement Forms, and Tee Shirt Form** to: SCIOI, 7178 Forum Street, San Diego, CA 92111-3440 **no later than March 25, 2008 (postmarked).**