



23rd Annual Imperial Owners Statewide Meet

April 28, 29 and 30, 2006

Registration Form

Name _____ Spouse/Partner _____

Guest _____ Second Guest _____

Address _____
Number Street City State Zip Code

Phone (____) _____ - _____ Email _____ Total # in your party _____

All cars entered in the car show must have Liability Insurance. It is recommended that you have a fire extinguisher in each car. No parts cars will be allowed. No "FOR SALE" signs may be in any cars on the show field (they may be parked on the public streets).

Owners of trailered cars are welcomed to show their cars as long as they drive their cars on the Friday tour (no freeway driving).

Imperial(s) you are entering in the show:

1) _____
Year Model Body Style Engine Color

2) _____
Year Model Body Style Engine Color

Member(s) Only of the SCIOI or IOANC (please check which applies to you):

____ Car Show . Register between February 5 and April 5 (postmark) \$30 first car = \$ _____

____ Car Show . Register after April 5 (we may have a space & award problem) \$50 first car = \$ _____

____ Car Show . Each additional car – same owner: # _____ of cars x \$20 per car = \$ _____

These next two lines are for Non Member(s) Only (please check which applies to you):

____ Car Show . Register between February 5 and April 5 (postmark) \$40 first car = \$ _____

____ Car Show . Register after April 5 (we may have a space & award problem) \$60 first car = \$ _____

____ Santa Inez Museum & Carriage House entry fee. # _____ of persons x \$4 ea = \$ _____

____ Friday, Box Lunch # _____ of persons x \$14 ea = \$ _____

____ Saturday Awards Banquet . Antonio's Penne Pasta # _____ of persons x \$26 ea = \$ _____
with Artichoke Hearts, Mushrooms, Spinach and Capers/White Wine Cream Sauce

____ Saturday Awards Banquet . Roasted Breast of Chicken # _____ of persons x \$26 ea = \$ _____
with dried Roma tomatoes, Spinach, Shiitake Mushrooms and Goat cheese/Rice

____ Saturday Awards Banquet . Fresh Baked Alaskan Halibut # _____ of persons x \$32 ea = \$ _____
with fresh Herbs and a delicate Lemon Sherry Sauce/Wild & Domestic Rice

____ Saturday Awards Banquet . Charbroiled Fillet Mignon # _____ of persons x \$37 ea = \$ _____
USDA Choice Angus Beef with Roasted Garlic Mashed Potatoes

Registration Total \$ _____

Please make your check **payable to SCIOI** and **mail** with your completed **Registration Form** and **Signed and Dated Release of Liability Form** to: SCIOI, 7178 Forum Street, San Diego, CA 92111-3440 **no later than April 5, 2006 (postmarked).**